

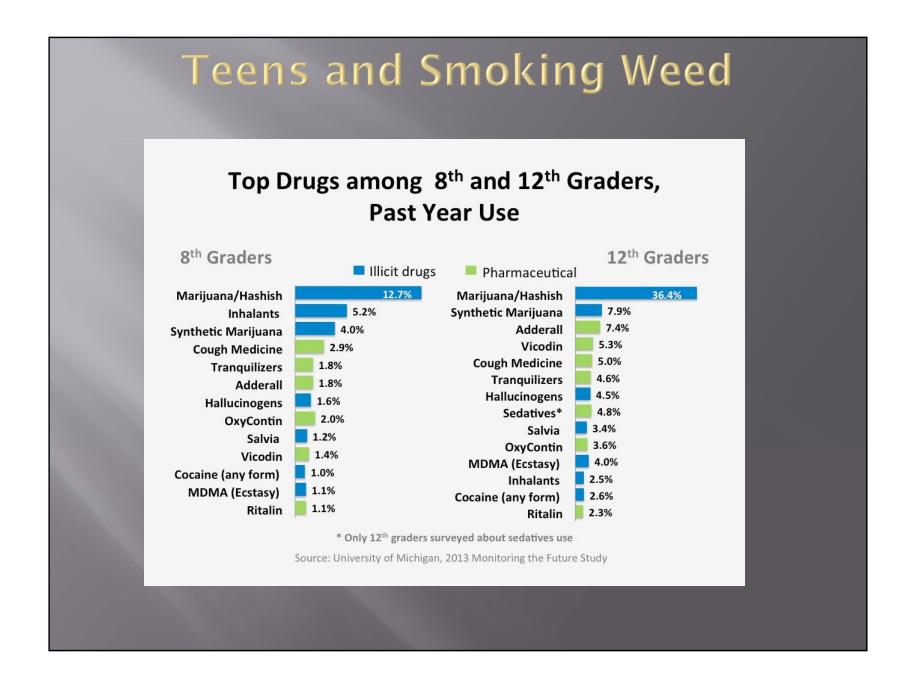
MY REFERENCE POINTS

- I have been a teen at least 3.5 times. One of those times I was on valium and stelazine for "anxiety"
- Dad of three kids...now adults
- Former Marijuana User
- 47 Years in the Martial Arts
- Lay-ordained in Soto Zen
- Counselor since 1980

Quick Overview

- Mindfulness definition
- Teens, Pot, and the Brain
- Mindfulness and the Brain
- How to reach Teens with a Mindful Practice
- New, but Old, Construct for your own Mindful Practice
- Q & A

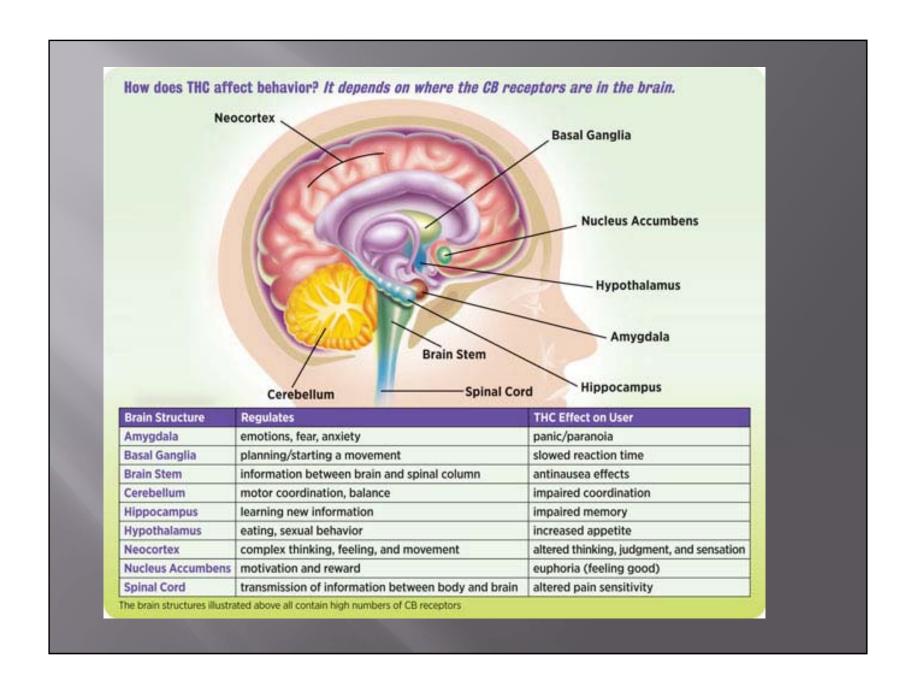


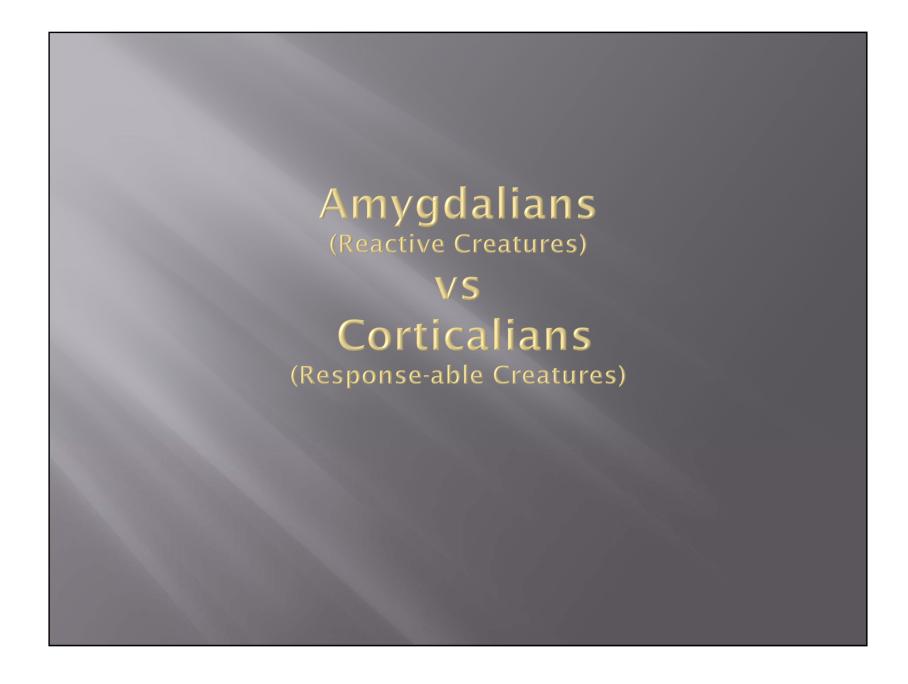


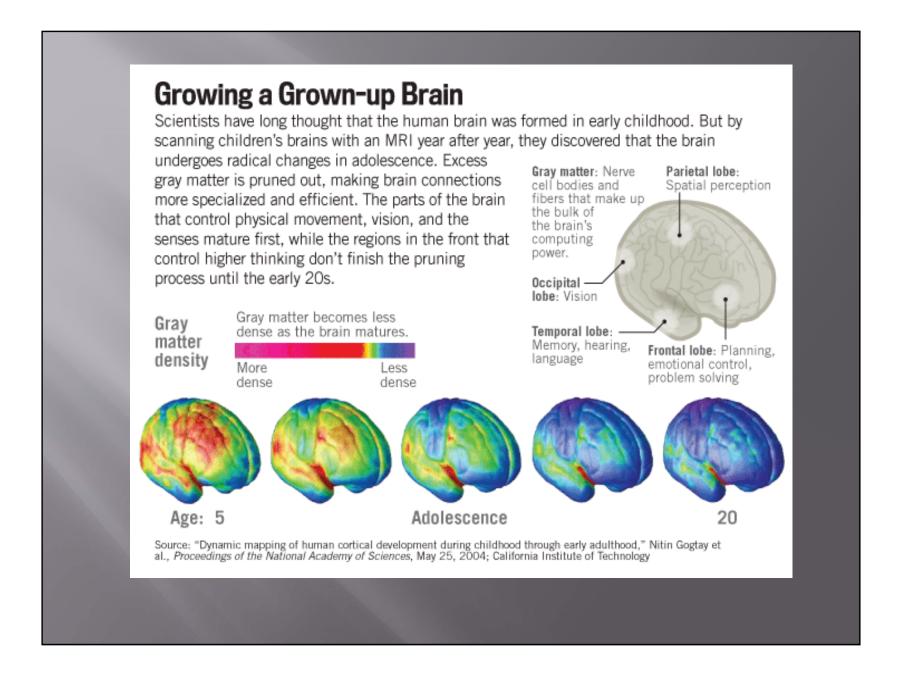
This is not your Father's Marijuana

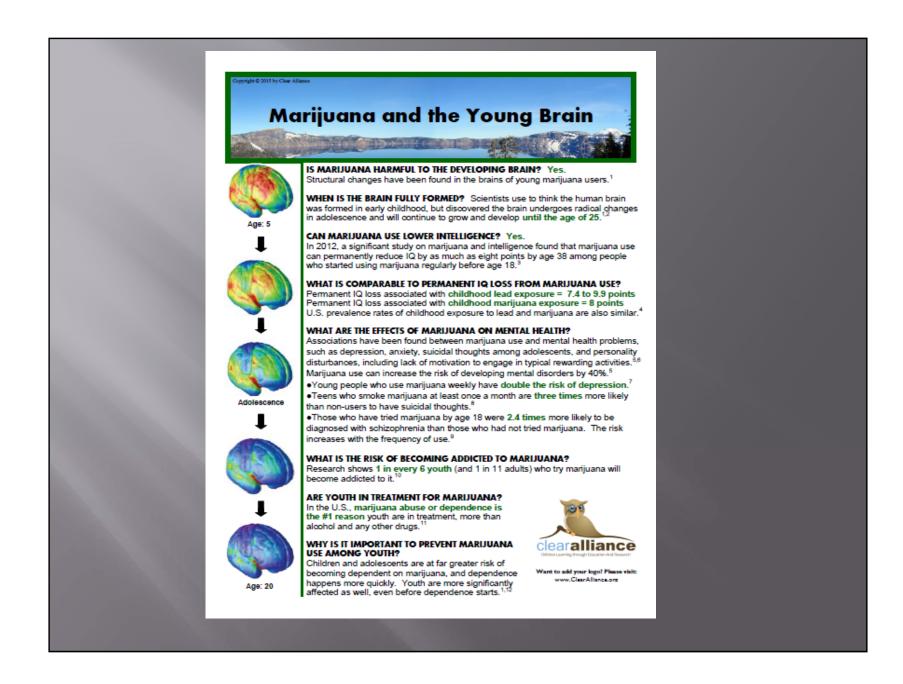
Since 1972, the average THC content of marijuana has soared from less than 1% to 3% to 4% in the 1990's, to nearly 13% today.

(http://www.cnn.com/2013/08/09/health/weed-potency-levels/index.html)

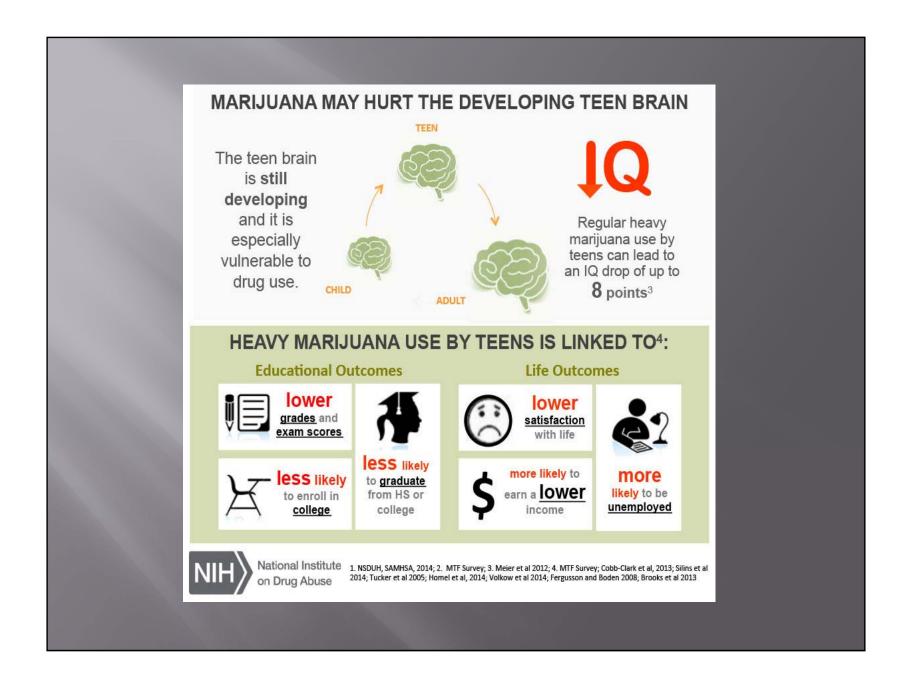










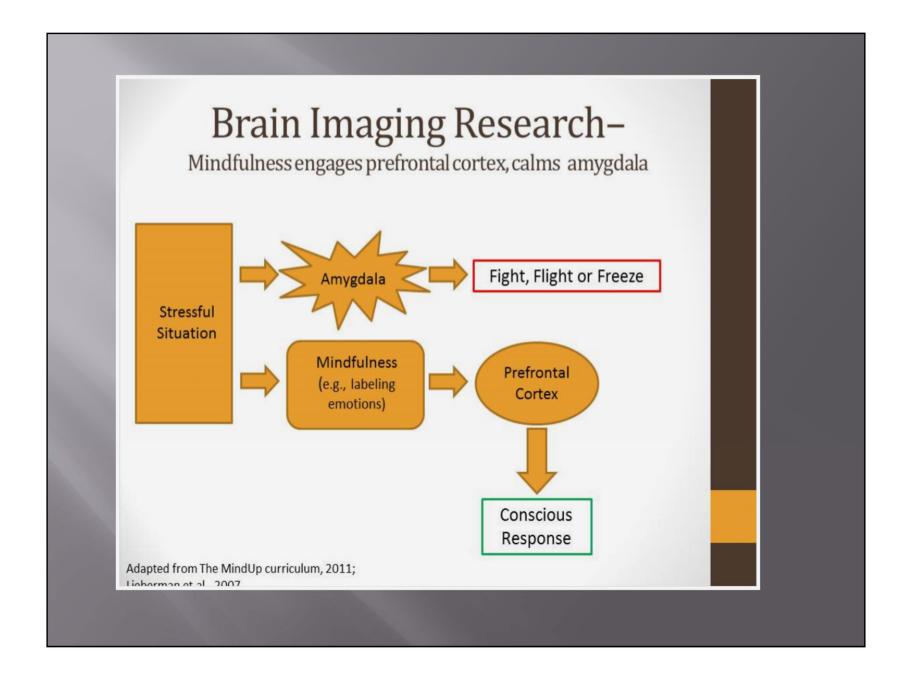


Pot smoking in teens disrupts neuroplasticity for healthy cortical growth

(http://ncbi.nlm.nih.gov/pubmed/2438456)

Mindfulness improves neuroplasticity

http://www.theemotionmachine.com/mindfulness-andneuroplasticity 2016 Behavioral Health Webinar Series



Mindfulness helps children develop:

Increased stimulation in the prefrontal cortex.

Better focus and concentration.
Compassion.

Increased sense of calm.
An understanding of how their brain works.

The Result:

Increased self-awareness.

Skillful response to difficult emotions.
Increased empathy & understanding
of others.

Natural conflict resolution skills.

Happier, healthier kids who are ready to learn.

Very Important Information:

Mindfulness is associated with a lot of positive benefits

BUT

does not create them.

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Mindfulness simply allows the brain to be itself.

By its nature, it is peaceful, attentive, and compassionate.

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The brain 'left alone' is healthy and calm.

Over-reactivity inflames the brain.

Like gardening all we do is till, plant, water, and weed...then stuff grows!

We don't control the growth...that is nature, naturing.



Mindfulness does not work or not not work.

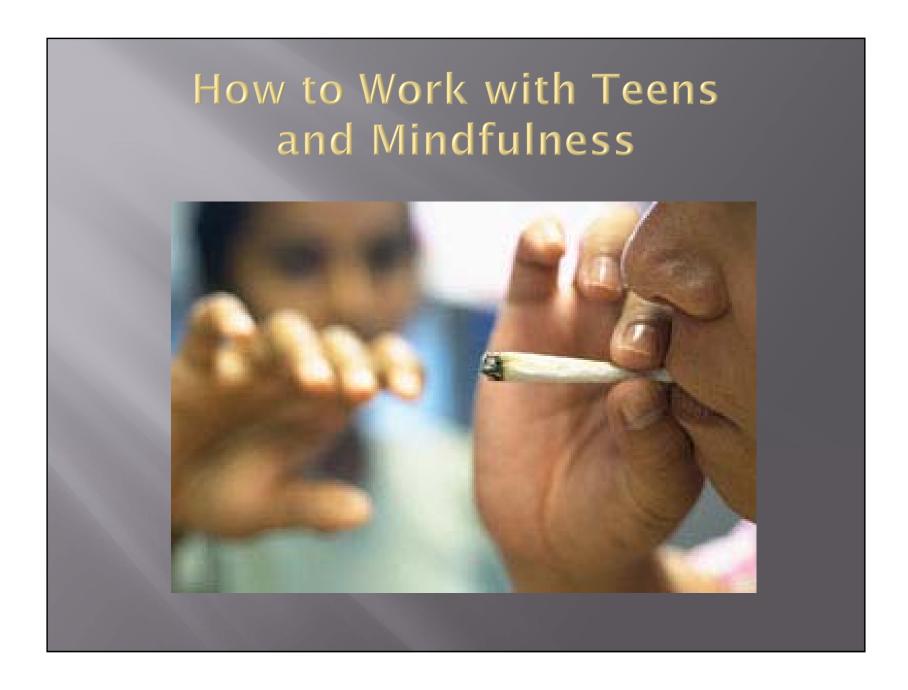
When you try too hard for a result, you are pulling on the corn...

you are being Getful, not Mindful.

Amydalian Alchemy

Turning a reactive creature into a response-able one

a Corticalian



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Basic Premise to Begin Mindfulness:

You have developed a therapeutic alliance with the teen.

How to Get a "Buy-in" from Teens

- Model Mindfulness
- WIIFM
- Brain Education
- Mind Education
- There's an app for that
- (adapted from leftbrainbuddha.com)

Model Mindfulness

- Have your own personal practice
- Discuss this from your own life's experiences, as this adds credibility to your teaching.
- Teens need to see your ability to be responseable, and not reactive.
- Teens can pick out a phony quite easily.

WIIFM

- Teens are tuned into "What's In It For Me"
- Meet them where they are at.
- Show them the research on how Mindfulness will help them with test grades, relationships, stress, anxiety, and overall feeling good.

Brain Education

- Teach them about the brain
- Go through the various regions effected by stress, drugs, joy.
- Explain neuroplasticity, and how it is important for their brain's health.
- Explain how marijuana disrupts brain health, lowers IQ, etc.

Mind Education

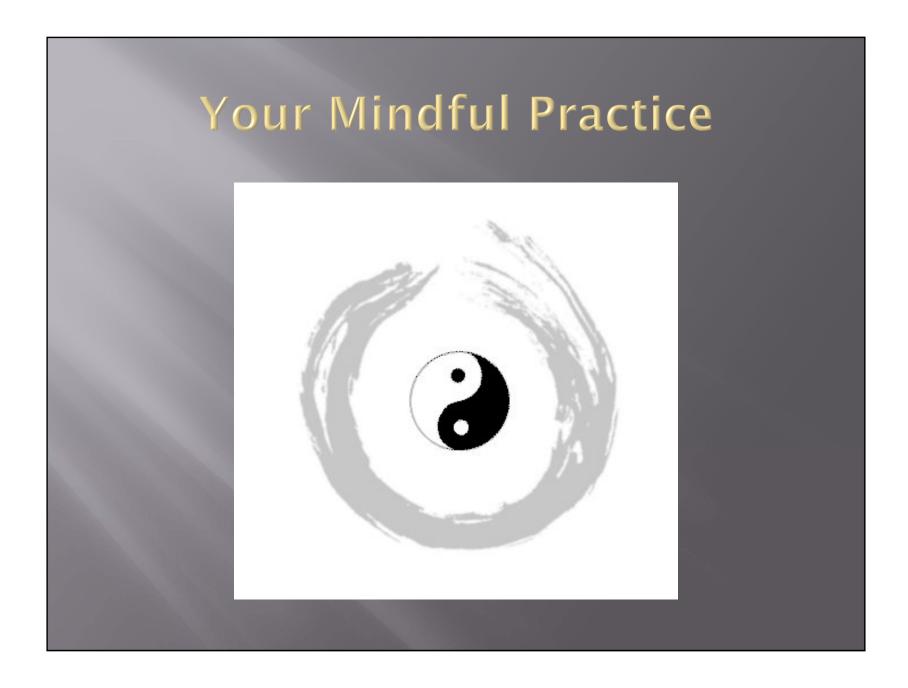
- Teach teens the nature of Mind (which is different from the Brain)
- Validate the wandering mind, with its wild thoughts of worry, fear, anxiety, as normal given the circumstances, and...
- How to work with these thoughts without getting caught up in them.
- Mind like Teflon (not Tacky Glue)

There's an app for that

- Insighttimer.com
- Stopbreathethink.org
- Smiling Mind (i-tunes)
- Take a Break (i-tunes)

Mindful Lessons

- Reactivity 'feeds the problem'. It does not get rid of it.
- Observe, acknowledge and accept feelings, thoughts, bodily sensations without necessarily expressing them or acting on them.
- Pay attention to the details of reality in the present moment and bring attention to whatever you are doing when the mind wanders.
- Distinguish between what is controllable (your behavior) and what is not controllable (just about everything else).
- Co-exist with uncomfortable feelings, and still take appropriate action based on the needs of the situation.
- Examine your behavior in relation to others, and assess the impact of your behavior on others.



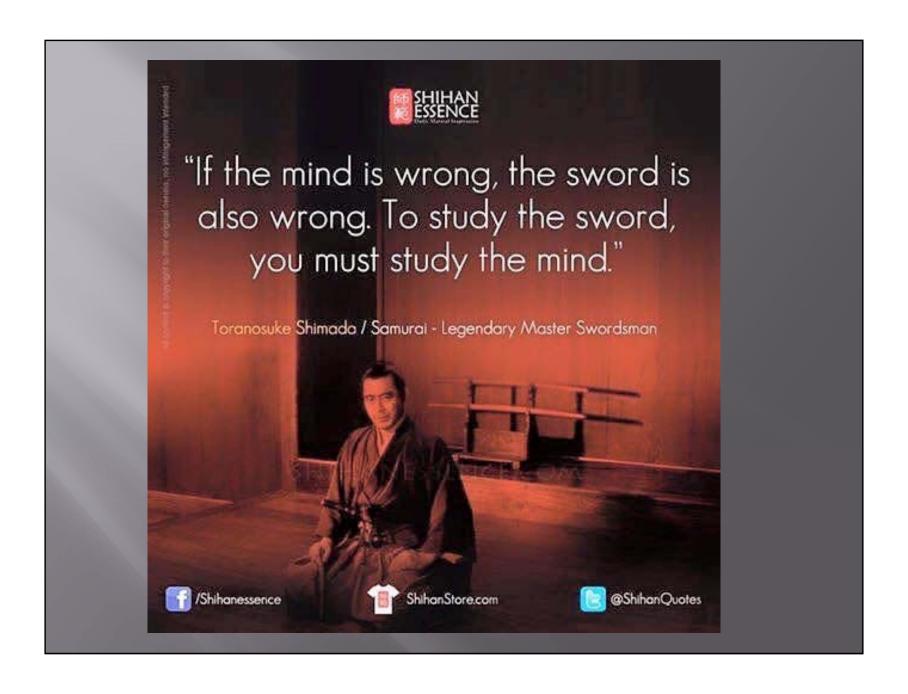
To re-iterate, if you really want to help Teens stay clean, or stop using marijuana, using mindfulness, it is imperative, as a therapist, that you have a mindful practice.

Without your own personal mindful practice, teaching others is like teaching someone how to swim, and you have never been in the water.

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If you wish to study the Mind, Study the Sword

Iaido: Way of Presence in the Moment.

Katana = Imagination Wakazashi = Emotions Tanto = Faith

Satsujinken life taking sword

Katsujinken life giving sword

Kata...Form or Behavior

Zazen or Sitting Zen swords are sheathed mind at rest (mindfulness)

Budo: Way of War...To put away the sword (To cease the struggle)



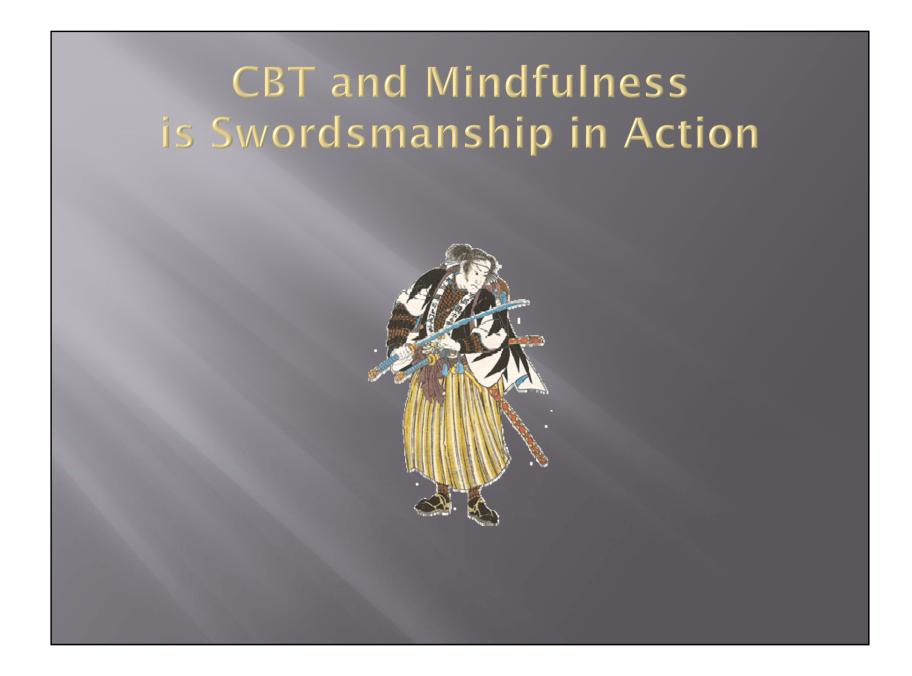
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Tips for Personal Practice Mind-Swords at Rest

- Focus on Hara. When mind wanders, return to Hara. Repeat.
- 5 minutes per day/5 days/week is better than 60 minutes on a Saturday morning.
- Work your way to at least 20-30 minutes/day at least 5 days/week.
- Join a group to attend at least twice a month.
- Make it a ritual. Create an altar or sacred space in your home.
- Think of this as brushing the teeth of your brain...you want to do this at least daily.
- Find a mentor, or teacher.
- Read

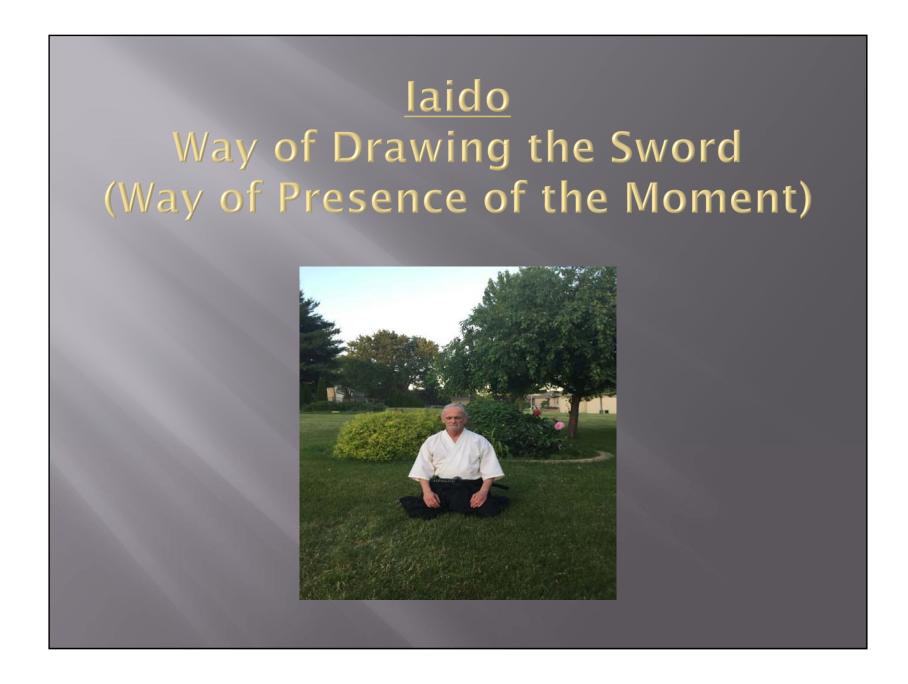
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Mindful Cognitive Reframe (mental kata)

"Hi, (discomfort), come watch me, (now purpose); Thank you, as I rest.

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laido as a Cognitive Reframe



- Hi <u>discomfort</u>
- Come watch me <u>now</u> <u>purpose</u>
- As I rest

Great Lakes Arre

Mind-Sword laido Construct

Draw = Acknowledgement of the issue

Cut = Engagement and Returning to now

Cleaning = Let Go/Thankfulness/Gratitude

Sheathing = Rest

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Getful or Mindful?

Getfulness is want, and, according to Buddhist teaching, the root of suffering.

Mindfulness is just being here.

If you are trying to "get" anything from your Mindful practice, you are not practicing Mindfulness.

So, if there is nothing to get, why do it?

To let your light shine!

Basic premise of Mindful practice is that your true nature is already calm, balanced, peaceful.

You don't need to "go get it"

It is already here...you just to don't see it yet.

Practice is necessary to make your inherent "buddha-nature" a lived, concrete reality, moment by moment.

It never ends.

Jijuyu Samadhi

Ji = self
Ju = receive
yu = use
Samadhi = oneness

Receiving your life and simultaneously the whole universe.

Jijuyu Samadhi

Is simply to enjoy one's own inherent nature, without question of means and ends.

Practice Mindfulness quietly, with no expectation...no getting.

So, whether you are sitting, standing, eating, washing dishes, take time to "be here" learn how to use your mindswords, and bask in the moment of quietude, peace, and eternity that is you.

Guided Imagery as a Mindful Practice

- Is the "Life-Giving" Sword
- Works well with children and teens
- Guided imagery requires mindful attention to breath and the imagery...and to explore.
- I use it to help people show them the power of mind/thoughts upon their body as it gives a fairly quick kinesthetic feedback. Lice.
- Guided imagery has been a part of many cultures from Chinese, European, Pacific Islanders to Indigenous North American Nations.

When Zen Master, Shunryu Suzuki, was asked by a psychiatrist what he knew of mind, he replied, "I know nothing of mind, I just teach my students how to listen to the birds when they sing."

